



Town of Johnstown

TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO
Monday, November 07, 2022 at 7:00 PM

MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.

AGENDA

CALL TO ORDER

Pledge of Allegiance

ROLL CALL

AGENDA APPROVAL

SPECIAL PRESENTATIONS

1. Veteran's Day Proclamation
2. Presentation on the State Highway 60 Feasibility Study - Johnny Olson, JWO Engineering

PUBLIC COMMENT

Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.

CONSENT AGENDA

The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.

3. October 17, 2022 Minutes
4. Subdivision Development and Improvement Agreement - Johnstown Farms Filing No. 2, with Post Modern Development
5. First Amendment to Loan Agreement Between Town of Johnstown and Housing Authority of the Town of Johnstown
6. Intergovernmental Agreement Between the State of Colorado and Town of Johnstown
7. October 2022 List of Bills

TOWN MANAGER REPORT

8. Town Manager's Report

TOWN ATTORNEY REPORT

The Community That Cares

johnstown.colorado.gov

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OLD BUSINESS

9. High Plains Boulevard Construction Time Extension Request

PUBLIC HEARING

10. Resolution 2022-44 Approving the Thompson Ridge Estates Preliminary/Final Subdivision Plat and Development Plan
11. Public Hearing - 2023 Proposed Budget

NEW BUSINESS

12. Water & Sewer Agreement for Thompson Ridge Estates, with R&M Holdings, LLC
13. Subdivision Development & Improvement Agreement Between the Town of Johnstown and R&M Holdings, LLC for Thompson Ridge Estates
14. Application Requesting A Fractional Water Share Sale for 27 N. Parish Avenue
15. Water Sewer Service Agreement - 27 Parish Investments, LLC

COUNCIL REPORTS AND COMMENTS

MAYOR'S COMMENTS

INFORMATIONAL ITEMS

16. Informational Items

ADJOURN

AMERICANS WITH DISABILITIES ACT NOTICE

In accordance with the Americans with Disabilities Act, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at (970) 587-4664 within 48 hours prior to the meeting in order to request such assistance.
